

**ISAA TOURNAMENT CONTRACT**

OFFICIAL BID SHEET OF \_\_\_\_\_ YEAR OF \_\_\_\_\_

Please check one: State Indoor \_\_\_\_ State Target \_\_\_\_ State Field \_\_\_\_ 3D Marked yd. \_\_\_\_ 3D Unmarked yd. \_\_\_\_ 450 Vegas \_\_\_\_

**RESPONSIBILITIES OF HOST CLUB**

1. The host club will supply a Tournament Chairman, Range Captain and Tournament Secretary.  
Please list names below:
  - a. \_\_\_\_\_ Tournament Chairman
  - b. \_\_\_\_\_ Range Captain
  - c. \_\_\_\_\_ Tournament Secretary
2. The club must provide space for tournament headquarters (a facility for a state meeting, if needed).
3. The Tournament Chairman will select and furnish personnel on the local scene to help with the responsibilities of the host as required for a successful tournament.
4. The host club shall carry NFAA insurance or equivalent (THE HOST SHALL NOT permit the sale of ALCOHOLIC beverages during the tournament).
5. The Tournament Chairman is to serve as an assistant to the ISAA Board in the preparation and the successful operation of the tournament.
6. Host club shall provide:
  - a. \_\_\_\_\_ primitive camping
  - b. \_\_\_\_\_ information on flyers for motel/hotel accommodations
7. Tournament site:
  - a. \_\_\_\_\_ 14 course field range
  - b. \_\_\_\_\_ lane indoor range
  - c. \_\_\_\_\_ other: \_\_\_\_\_
8. Host club will provide: (PLEASE CHECK IF APPLIES TO BID)
  - a. \_\_\_\_\_ target butts-lighting-timers
  - b. \_\_\_\_\_ line officials/field captains
9. Miscellaneous items that will be provided by host club (no. of parking spaces, type of restroom facilities, cabins/lodging, indoor dining area, etc.) :
  - a. \_\_\_\_\_
  - b. \_\_\_\_\_
  - c. \_\_\_\_\_
  - d. \_\_\_\_\_

**TOURNAMENT FEES**

1. Tournament host will require \$ \_\_\_\_\_ per adult, \$ \_\_\_\_\_ per youth/cub, \$ \_\_\_\_\_ per family  
All late fees are retained by the ISAA if set.
2. Will registration be handled by Host Club?:  
\_\_\_\_\_ NO \_\_\_\_\_ YES (a \$1.00 fee per shooter is awarded to the club)
3. If 'YES' on line 2, the total fee including registration will be: \$ \_\_\_\_\_ per adult, \$ \_\_\_\_\_ per youth/cub, \$ \_\_\_\_\_ per family
4. All proceeds from the kitchen are to be retained by the host club.
5. Please indicate if targets are:
  - a. \_\_\_\_\_ furnished by ISAA
  - b. \_\_\_\_\_ furnished by host club (reimbursed after event by the ISAA)  
If so, \$ \_\_\_\_\_ per target \$ \_\_\_\_\_ per set of targets for outdoors
  - c. \_\_\_\_\_ other cost (3D targets) \$ \_\_\_\_\_
  - d. \_\_\_\_\_ shoot-back fee \$ \_\_\_\_\_, percent to club \_\_\_\_\_%, percent to ISAA \_\_\_\_\_%

**RESPONSIBILITIES OF ISAA AT TOURNAMENT**

- A. Awards
- B. Registration (if 'NO' is selected on line 2 above)
- C. Score Cards, registration slips and membership slips

Tournament Publicity (Arrowhound Add). Please submit **BY SEPTEMBER 6<sup>TH</sup>** to the ISAA President Warren Rush, 5356 Hwy 92, Prole, IA. 50229 (515-979-7168) OR bring with you to the Annual Board Meeting.

Submitted by: \_\_\_\_\_ Host Club: \_\_\_\_\_ Officer: \_\_\_\_\_ Date: \_\_\_\_\_  
 Bid accepted by ISAA President: \_\_\_\_\_ Date: \_\_\_\_\_  
 ISAA Secretary: \_\_\_\_\_ Date: \_\_\_\_\_